

## Annexure-I

### **Application format for the post of Young Professional – I / Young Professional – II (F&A)**

**Name of the Project:**

|     |                                                                                          |   |  |                                                  |
|-----|------------------------------------------------------------------------------------------|---|--|--------------------------------------------------|
| 1.  | Full Name (In Block letters)                                                             | : |  | <b>Attested<br/>Passport size<br/>photograph</b> |
| 2.  | Father's Name                                                                            | : |  |                                                  |
| 3.  | Date of Birth<br>(DD/MM/YY)                                                              | : |  |                                                  |
| 4.  | Age as on application dead<br>line                                                       | : |  |                                                  |
| 5.  | Address with pin code :                                                                  | : |  |                                                  |
|     | (a) Permanent address :                                                                  | : |  |                                                  |
|     | (b) Address for<br>communication                                                         | : |  |                                                  |
|     |                                                                                          |   |  |                                                  |
| 6.  | Mobile No.                                                                               | : |  |                                                  |
| 7.  | E-mail ID                                                                                | : |  |                                                  |
| 8.  | Sex(Male/Female)                                                                         | : |  |                                                  |
| 9.  | Marital<br>status(Married/Unmarried)                                                     | : |  |                                                  |
| 10. | Whether belongs to<br>SC/ST/OBC/physically<br>challenged/ Ex-<br>serviceman/General etc. | : |  |                                                  |

## 11. Details of Educational Qualification from 10<sup>th</sup> onwards

[illegible]

**12. Details of working/training/professional experience, if any (include experience of one year and above only along with proof)**

| Sl. No | Position held | Employer | Period |    | Total Experience |
|--------|---------------|----------|--------|----|------------------|
|        |               |          | From   | To |                  |
|        |               |          |        |    |                  |
|        |               |          |        |    |                  |
|        |               |          |        |    |                  |
|        |               |          |        |    |                  |

**13. Details of publications (only published/accepted research papers in peer reviewed journals, please do not include the publications of symposia papers, book chapters, review paper, popular article in magazine or journal etc.)**

i.

ii.

iii.

iv.

**14. No objection certificate from present employer (if applicable)**

### **DECLARATION**

I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false/ incorrect/ incomplete or ineligibility being detected at any time before or after interview/selection, my candidature/ appointment may be cancelled or is liable to be rejected without any notice.

Date & Place:

Signature: \_\_\_\_\_

Full name of the Candidate: \_\_\_\_\_

## Annexure-II

### Declaration

(To be submitted by candidates before interview whose relative(s) is an employee of ICAR-IIGR, Junagadh, Gujarat)

I \_\_\_\_\_, declare that none of my near or distant relative(s) is an employee of the ICAR-Indian Institute of Groundnut Research, Junagadh - 362015 (Gujarat), India.

Or

I \_\_\_\_\_ declare that I am related to the following individual(s) employed in ICAR- Indian Institute of Groundnut Research, Junagadh - 362015 (Gujarat), India. whose name(s), designation, nature of duties and relationship with me is furnished below.

Name:

Designation:

Institute/Organization:

Nature of duties:

In the event of the above-cited information is found to be incorrect or concealing any facts, my candidature for the interview/ selection to the post may be cancelled.

Date and Place \_\_\_\_\_

Signature\_\_\_\_\_

Full Name of the Candidate\_\_\_\_\_